



A meeting of the **LICENSING AND PROTECTION COMMITTEE** will be held in **CONINGSBURY & BOURNE MEETING ROOMS, GROUND FLOOR, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 22 OCTOBER 2025** at **4:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 8)

To approve as a correct record the Minutes of the meeting of the Licensing and Protection Committee held on 5th June 2025.

**Contact Officer: Democratic Services
01480 388008**

2. MEMBERS INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non registerable interests in relation to any Agenda Item. See Notes below.

**Contact Officer: Democratic Services
01480 388008**

3. AIR QUALITY REVIEW AND ASSESSMENT - REVOCATION OF HUNTINGDON AIR QUALITY MANAGEMENT AREA (Pages 9 - 36)

To consider the Air Quality Review and Assessment Report and to seek authority for the revocation of the Huntingdon Air Quality Management Area.

**Contact Officer: C Braybrook
01480 388284**

4. MONITORING REPORT ON THE DELIVERY OF THE SERVICE PLANS FOR FOOD LAW ENFORCEMENT AND HEALTH AND SAFETY REGULATION (Pages 37 - 46)

To consider the monitoring report on the delivery of Service Plans for Food Law Enforcement and Health and Safety Regulation for Quarters 1 and 2.

Contact Officer: K Penn
01480 388362

5. CCTV IN TAXIS - CONSULTATION UPDATE (Pages 47 - 52)

To consider and note the CCTV in Taxis Consultation Report

Contact Officer: M Bishop
01480 387075

6. STREET TRADING POLICY AND CONSENT OF THE DISTRICT (Pages 53 - 80)

To consider the Street Trading Policy Report and to approve the designation of all streets within the district to be consented streets and to approve the proposed consent fees.

Contact Officer: W Dell'Orefice
01480 387075

7. SUSPENSION AND REVOCATION OF HACKNEY CARRIAGE AND PRIVATE HIRE LICENCES (Pages 81 - 86)

To consider a report on actions taken under the powers delegated by the Licensing and Protection Committee.

Contact Officer: Licensing
01480 387075

8. PUBLIC SPACE PROTECTION ORDER EYNESBURY (Pages 87 - 90)

To receive an update on the Public Spaces Protection Order for Eynesbury which was put into place on 17th July 2024.

Contact Officer: G Patterson
01480 388388

9. PUBLIC SPACES PROTECTION ORDER RAMSEY (Pages 91 - 94)

To receive an update on the Public Space Protection Order for Ramsey that was put into place on 7th November 2024.

Contact Officer: G Patterson
01480 388388

10. COMMUNITY ACTION TEAM UPDATE 2025 QUARTER 2 (Pages 95 - 98)

To receive the Community Action Team Update Report for the period July to September 2025.

Contact Officer: A Hayes
01480 388388

11. LICENSING AND PROTECTION SUB COMMITTEES (Pages 99 - 100)

To receive a summary of the meetings of the Licensing and Protection Sub-Committees that have taken place since the last meeting of the Committee.

Contact Officer: Democratic Services
01480 388169

14 day of October 2025

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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Please contact Democratic Services, Tel: 01480 388169 / email: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.